

**2018 UPHA AMERICAN ROYAL
NATIONAL CHAMPIONSHIP HORSE SHOW
Application for \$1,500 Junior Exhibitor Scholarship**

The American Royal and BOTAR organization will award two (2) \$1,500 scholarships for post-secondary education to a junior exhibitor competing in the 2018 UPHA/American Royal National Championship Horse Show.

Eligibility: Applicants must be junior exhibitors (showing as 17 and under) entered to compete in the 2018 UPHA American Royal National Championship Horse Show.

Application Requirements: Please include the Applicant Information Form, a copy of your High School Transcript, one letter of recommendation, a high-resolution image and a one-page essay written by the applicant describing what their participation in the UPHA American Royal National Championship Horse Show means to them. *Please note, all information submitted must be typed (no handwritten pages please).*

Deadline: Applications must be received by October 31, 2018.

The winner will be recognized in center ring during the horse show in November.

Please send all application materials to:

**American Royal Association
UPHA American Royal Scholarship Committee
1701 American Royal Court
Kansas City, MO 64102
(816) 569-4046
danielleb@americanroyal.com**

About the BOTAR Organization

BOTAR is a women's membership auxiliary of the American Royal. The organization was formed in 1949. The primary fundraiser and membership induction event is the annual BOTAR Ball. Each year, BOTAR contributes all proceeds from the ball and other fund raising events directly to the American Royal Association, the American Royal Scholarship Fund and the BOTAR Fund of the American Royal Charitable Foundation. BOTAR's contributions since 1949 have been a mainstay of the American Royal's income. BOTAR has grown from an initial class of 12 in 1949 to over 1700 members in 2018.



**UPHA/AMERICAN ROYAL \$1,500 ACADEMIC SCHOLARSHIP
APPLICANT INFORMATION FORM**

(To answer questions completely, applicants may attach their own pages or word document.)

Name of Applicant _____

Address _____

City _____ State _____ Zip _____

Cell Phone Number (_____) _____ E-mail Address _____

Date of Birth _____

SCHOOL INFORMATION

Name of High School _____

Address _____

City _____ State _____ Zip _____

Phone Number (_____) _____

University, College, Jr. College or Trade School you are attending or that you plan to attend:

Address _____

City _____ State _____ Zip _____

1.) High School Grade Point Average _____ (Please attach a transcript)

2.) Attendance Record _____

3.) Outside Work Experience (jobs held/community service etc.)

4.) Extra-Curricular Activities

ESSAY INFORMATION:

Please complete a one-page essay describing what your participation in the UPHA American Royal National Championship Horse Show means to you. All submissions must be type written.